



**Terry Tamminen**  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board

## Los Angeles Region

Over 51 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>



**Arnold Schwarzenegger**  
Governor

### NOTICE OF FILING

**TO:** Interested Persons

**FROM:** California Regional Water Quality Control Board, Los Angeles Region  
320 West 4<sup>th</sup> Street, Suite 200  
Los Angeles, CA 90013

**DATE:** July 12, 2004

**SUBJECT:** Notice of Filing Submitted Under Section 21080.5 of the Public Resources Code

**PROPONENT:** California Regional Water Quality Control Board, Los Angeles Region

**TITLE:** Amendment to the Water Quality Control Plan for the Los Angeles Region

**CONTACT:** Jenny Newman, (213) 576-6808      Melinda Becker, (213) 576-6681  
Environmental Scientist      Unit Chief  
TMDL Unit      TMDL Unit

**LOCATION:** Los Angeles River Watershed

**DESCRIPTION:** Proposed Basin Plan Amendment to incorporate a Total Maximum Daily Load to reduce metals in the Los Angeles River and its Tributaries

This notice is to advise any interested parties that the California Regional Water Quality Control Board, Los Angeles Region, will consider adoption of an amendment to the Water Quality Control Plan for a Total Maximum Daily Load to reduce metals in the Los Angeles River and its tributaries. Consideration of the proposed resolution will be at a public hearing to be held on September 2, 2004 at the Metropolitan Water District of Southern California, 700 North Alameda Street, Los Angeles, California. Actions to amend the Water Quality Control Plan for the Los Angeles Region will be taken in accordance with a regulatory program exempt under Section 21080.5 of the Public Resources Code from the requirement to prepare an environmental impact report under the California Environmental Quality Act (Public Resources Code Section 21000 et seq.) and with other applicable laws and regulations.

*Original Signed on July 12, 2004*

\_\_\_\_\_  
Jonathan Bishop  
Interim Executive Officer

\_\_\_\_\_  
Date

***California Environmental Protection Agency***



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*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*